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COMMONWEALTH OF KENTUCKY TREY GRAYSON, SECRETARY OF STATE **60-DAY NOTICE AND ANNUAL REPORT** SEPTEMBER 1, 2008 **MUST BE RECEIVED BY OCTOBER 31, 2008**



ORGANIZATION ID #

0527890

STATE OR COUNTRY OF INCORPORATION

ORGANIZATION DATE

12/28/2001

FILING FEE

\$15.00

(1) EXACT CORPORATE NAME AND CURRENT PRINCIPAL OFFICE ADDRESS

Changes made to the principal office address cannot be made on this form. Check (3)A to request a form to be mailed or download the form from our web site

DMJENNE, INC. 8412 WATTERSON TRAIL LOUISVILLE, KY 40299

RECEIVED

SEP 0 2 2008

	2 2000
(2) CURRENT REGISTERED AGENT AND REGISTERED OFFICE ADDRESS Changes made to the registered agent or registered office cannot be made on this form. Complete (3) to request a form to be mailed or download form from web site.	SECRETARY OF STATE COMMONWEALTH OF KY (3) A. Statement of Change of Designated or Principal Office Address Form B. Statement of Change of Registered Agent or Registered Office Form MAIL FORM TO
DENNIS M. JENNE	
8412 WATTERSON TRAIL	
LOUISVILLE, KY 40299	
(4) PRINCIPAL OFFICERS If (5) is blank, type or print the names and business addresses be returned if business addresses are not listed. If the corporation has previously filed an any additions to or changes in the principal officers and give the business address for e	annual report, verify the names and titles of officers listed below. Please note
President DENNIS M JENNE	
Treasurer DENNIS M JENNE	Address
Secretary CHRISTI JENNE	Address
Vice President CHRISTI JENNE	Address
	Address
	Address
(5) DIRECTORS Type or print the names and business addresses of the corporation's di (KRS 271B.8-010(3)). Nonprofit corporations must list three (3) or more directors (KDENNIS M JENNE	irectors. No listing of directors is verification that the corporation has dispensed with direct (RS 273.211). The annual report will be returned if business addresses are not listed.
	Address
	Address
Name	Address
Name	Address
(6) Check here if you are a cooperative corporation or association organize	ed under KRS 272.

Check here if you are a rural electric or rural telephone cooperative corporation organized under KRS 279. 🖵

I VERIFY THAT THE INFORMATION IN THIS ANNUAL REPORT IS CO. GENT AS OF THE DATE THIS REPORT IS EXECUTED.

Dennis M. Jenne President 8-28-08
Type or Print Name Date

ANNUAL REPORT AND FILING FEE

Submit for filing the completed annual report form and correct filing fee as indicated above. Make check payable to the "Kentucky State Treasurer". Please do not send cash.

MAILING ADDRESS

Trey Grayson Secretary of State P O Box 1150 Frankfort, KY 40602-1150 OFFICE LOCATION

Secretary of State State Capitol, Room 154 700 Capital Avenue Frankfort, KY 40601 (502)-564-2848

NOTE: P O Box 1150 is for annual report filings only.